STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that

25th

RECORDED this

February

I, Virginia C. Touchberry, of Greenville County,

Nineteen Thousand and No/100------(\$19,000,00)----- Dollars, in consideration of the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release David C. Howell and Joan K. Howell, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, on the south side of Tindal Avenue, being known and designated as a small portion of Lot 2, the major portion of Lot 3, and a small triangular portion of adjoining lot as shown on plat of property of J. W. Jervey dated September 1923 by R. E. Dalton and recorded in the R. M. C. Office for Greenville County in Plat Book F, Page 152 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Tindal Avenue, which pin is located 271.9feet from the southwest corner of the intersection of Tindal Avenue and Capers Street; and running thence S. 1-50 E. 190.4 feet to an iron pin; thence S. 89-07 W. 64.8 feet to an iron pin; thence N. 3-50 W. 190.2 feet, more or less, to a point on the south side of Tindal Avenue; thence with the south side of Tindal Avenue, N. 89-07 E. 70.4 feet to the point of beginning; being the same conveyed to Daniel L. Touchberry by Gertrude Lewis Hughes by deed dated March 13, 1968 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 839, at Page 438. The said Daniel L. Touchberry died testate September 7, 1969 as will more fully appear in the Office of the Probate Court for Greenville County in Apt. 1100, File 10, and under his will, the above described property was left to Virginia C. Touchberry.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.



| taining; to have and to hold<br>forever. And, the grantor(s) of<br>forever defend all and singul<br>fully claiming or to claim the | all and singular the premise to do                                    | reditaments and appurtenant<br>set before mentioned unto the<br>ntor(s) and the grantor(s) higrantee(s) and the grantoe s(s)                        | e grantee(s), and the<br>eirs or successors, e<br>) heirs or successors | e grantee's(s') heirs or suc<br>executors and administrat | ccessors and assigns,<br>ors to warrant and                    |
|--|---|---|---|---|--|
| WITNESS the grantor's(s') ha   | nd(s) and scal(s) this $-25$  | th day of February  | <b>19</b> 72.   |   |  |
| SIGNED, sealed and delivere  | d in the presence of:   | <u> </u>  | Virginia (  | Tinchlens<br>C. Touchberry                                | (SEAL)   |
| Watrick.   | H. Bray   | <u> </u>  |   |   | (SEAL)   |
| STATE OF SOUTH CARO COUNTY OF GREEN' sign, seal and as the grantor' execution thereof. SWORN to before me this 2                   | VILLE Personally<br>s(s') act and deed deliver t  | PROBATE appeared the understaned whe within written deed and uary  19 72  | that (s)he, with the o  | th that (s) be saw the with other witness subscribed:     | in named grantor(s) above witnessed the                        |
| Notary Public for South Care  My Commission  | · //  | (SEA)A-<br>19-79  |   |   |  |
| me, did declare that she does<br>linquish unto the grantee(s)  | I, the un<br>amed grantor(s) respective<br>s freely, voluntarily, and wi<br>and the grantoe's(s') heirs o | RENUNCIATION OF L<br>identigned Notary Public, do<br>ly, did this day appear befor<br>thout any compulsion, dread<br>or successors and assigns, all | hereby certify unto a<br>are me, and each, upo<br>or fear of any person | on being privately and ser<br>whomsoever, renounce, re    | that the undersigned warmtely examined by lass and forever re- |
| in and to all and singular the   | premises within mentioned   | and released.   |   |   | 0  |
| GIVEN under my hand and i  |   |   |   |   | C.   |
| day of   | 19  | (SEAL)  |   |   |  |
| Notary Public for South Care   | dha.  |   |   |   |  |

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